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TYPE I-FOIA

U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:19-cv-00180-DLF

FEDERATION FOR AMERICAN IMMIGRATION REFORM

v. UNITED STATES DEPARTMENT OF STATE

Assigned to: Judge Dabney L. Friedrich

Cases: <u>1:19-cv-00181-DLF</u>

1:19-cv-00182-DLF

Cause: 05:552 Freedom of Information Act

Plaintiff

FEDERATION FOR AMERICAN IMMIGRATION REFORM

Date Filed: 01/25/2019 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

represented by Ralph L. Casale

IMMIGRATION REFORM LAW

INSTITUTE

25 Massachusetts Avenue, NW

Suite 335

Washington, DC 20001 (202) 232–5590 Email: rcasale@irli.org

ATTORNEY TO BE NOTICED

V.

Defendant

UNITED STATES DEPARTMENT OF STATE

represented by Brian J. Field

U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA 555 Fourth Street, NW

Washington, DC 20530 (202) 252–2551 Fax: (202) 234–2806

Email: <u>brian.field@usdoj.gov</u>

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
01/25/2019		COMPLAINT against UNITED STATES DEPARTMENT OF STATE (Filing fee \$ 400 receipt number 0090–5908869) filed by FEDERATION FOR AMERICAN IMMIGRATION REFORM. (Attachments: # 1 Civil Cover Sheet, # 2 Summons, # 3 Summons, # 4 Summons)(Casale, Ralph) (Entered: 01/25/2019)
01/25/2019	2	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by FEDERATION FOR AMERICAN IMMIGRATION REFORM (Casale, Ralph) (Entered: 01/25/2019)
01/28/2019		Case Assigned to Judge Dabney L. Friedrich. (zef) (Entered: 01/28/2019)
01/28/2019	<u>3</u>	SUMMONS (3) Issued Electronically as to UNITED STATES DEPARTMENT OF STATE, U.S. Attorney and U.S. Attorney General. (Attachments: # 1 Notice and Consent)(zef) (Entered: 01/28/2019)
03/19/2019	4	NOTICE of Appearance by Brian J. Field on behalf of All Defendants (Field, Brian) (Entered: 03/19/2019)
03/19/2019	<u>5</u>	Consent MOTION for Extension of Time to File Answer by UNITED STATES DEPARTMENT OF STATE (Field, Brian) (Entered: 03/19/2019)
03/20/2019		MINUTE ORDER granting the defendant's <u>5</u> Consent Motion for Extension of Time to File Answer. Accordingly, it is ORDERED that the defendant shall file its answer or

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		other response to the plaintiff's complaint on or before April 19, 2019. Signed by Judge Dabney L. Friedrich on March 20, 2019. (lcdlf1) (Entered: 03/20/2019)
03/20/2019		Set/Reset Deadlines/Hearings: Answer to Complaint due by 4/19/2019. (zcdw) (Entered: 03/24/2019)
04/19/2019	<u>6</u>	ANSWER to Complaint by UNITED STATES DEPARTMENT OF STATE.(Field, Brian) (Entered: 04/19/2019)
04/19/2019		MINUTE ORDER requiring the parties to MEET AND CONFER and file a joint status report proposing a schedule for further proceedings. The parties shall file the joint status report on or before May 10, 2019. The report shall include the parties' respective positions on whether cases 19–cv–180, 19–cv–181, and 19–cv–182 should be consolidated. Signed by Judge Dabney L. Friedrich on April 19, 2019. (lcdlf1) (Entered: 04/19/2019)
04/19/2019		Set/Reset Deadlines: Parties Joint Status Report due by 5/10/2019. (mac) (Entered: 04/19/2019)
04/25/2019	7	ENTERED IN ERRORAFFIDAVIT of Service by FEDERATION FOR AMERICAN IMMIGRATION REFORM. (Attachments: # 1 Exhibit, # 2 Exhibit, # 3 Exhibit)(Casale, Ralph); Modified on 4/26/2019 (tth). (Entered: 04/25/2019)
04/26/2019		NOTICE OF CORRECTED DOCKET ENTRY: re 7 Affidavit was entered in error at the request of counsel. Counsel was instructed to refile said pleading using the correct event under Service of Process. (tth) (Entered: 04/26/2019)
04/26/2019	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF STATE served on 4/10/2019, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 2/21/2019., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 2/21/2019. (Answer due for ALL FEDERAL DEFENDANTS by 3/23/2019.) (Attachments: # 1 Exhibit, # 2 Exhibit, # 3 Exhibit)(Casale, Ralph) (Entered: 04/26/2019)